

**MEMORANDUM OF DONATION
TO JOHNSON COUNTY**

STATE OF TEXAS §

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF JOHNSON §

Comes now BILL BONHAM, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

Bill Bonham

Printed Name of Donor

Bill Bonham

Signature of Donor

11-19-14

Date

417 CR 805A

Address, City and State of Donor

Cleburne, TX 76033

Approved and Accepted by JCHC:

John Percifield
John Percifield, Chairman

Date: 11-24-14

Approved and Accepted by:
Commissioners Court

2-9-15

Date

Roger Harmon

Roger Harmon, Johnson County Judge

Voted: yes, ___ no, ___ abstained

Rick Bailey
Rick Bailey, Comm. Pct. #1

Voted: ___ yes, ___ no, ___ abstained

Kenny Howell

Kenny Howell, Comm. Pct. #2

Voted: yes, ___ no, ___ abstained

Jerry D. Stringer

Jerry D. Stringer, Comm. Pct. #3

Voted: yes, ___ no, ___ abstained

Don Beeson

Don Beeson, Comm. Pct. #4

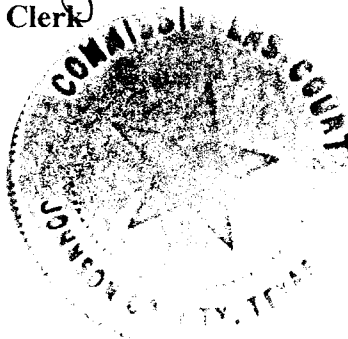
Voted: ___ yes, ___ no, ___ abstained

Larry Woolley

ATTEST:

Becky Williams
Becky Williams, County Clerk

Ivey



**APPENDIX A
LIST OF PERSONAL PROPERTY**

Personal Property (Describe item in detail)	Estimated Value
1. PIONEER STORIES OF JOHNSON COUNTY 1954	-0-
2.	
3.	
4.	
5.	

**MEMORANDUM OF DONATION
TO JOHNSON COUNTY**

STATE OF TEXAS §

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF JOHNSON §

Comes now Jerry Wheatley, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

Jerry Wheatley
Printed Name of Donor

Jerry Wheatley
Signature of Donor

11-19-14
Date

4 Edgebrook Ct Cleburne TX 76033
Address, City and State of Donor

Approved and Accepted by JCHC:

John Percifield
John Percifield, Chairman

Date: 11-24-14

Approved and Accepted by:
Commissioners Court

2-9-15
Date

Roger Harmon

Roger Harmon, Johnson County Judge

Voted: yes, ___ no, ___ abstained

Rick Bailey
Rick Bailey, Comm. Pct. #1

Voted: ___ yes, ___ no, ___ abstained

Kenny Howell

Kenny Howell, Comm. Pct. #2

Voted: yes, ___ no, ___ abstained

Jerry D. Stringer

Jerry D. Stringer, Comm. Pct. #3

Voted: yes, ___ no, ___ abstained

Don Beeson

Don Beeson, Comm. Pct. #4

Voted: ___ yes, ___ no, ___ abstained

Larry Woolley

ATTEST: Becky Williams
Becky Williams, County Clerk
Frey



APPENDIX A
LIST OF PERSONAL PROPERTY

Personal Property (Describe item in detail)	Estimated Value
1. <u>Ballpoint pen depicting</u> <u>100th anniversary of</u> <u>Cleburne Shops 1887</u> <u>Santa Fe</u>	<u>\$</u> <u>10</u>
2. _____ _____ _____ _____	_____
3. _____ _____ _____ _____	_____
4. _____ _____ _____ _____	_____
5. _____ _____ _____ _____	_____

Approved

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 9th day of February 2015, the Commissioner's Court, with the following members being present

Roger Harmon	-	County Judge
Rick Bailey	-	Commissioner Pct #1
Kenny Howell	-	Commissioner Pct #2
Jerry D. Stringer	-	Commissioner Pct #3
Larry Woolley	-	Commissioner Pct #4

Commissioners Court

FEB 9 2015

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 22, 2014, the Court heard and approved the budget for the year 2015 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Non-Departmental Department #: 0100-5100

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Personnel Salaries</u>	<u>0100-5100-51030-GG</u>	<u>10,000.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED TO:		<u>\$ 10,000.00</u>

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Part Time Temp Employee</u>	<u>0100-5100-51070-GG</u>	<u>10,000.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED FROM:		<u>\$ 10,000.00</u>

EXPLANATION:

Move budget to create Training/Transition positons-apprv. CC 1-26-2015

Department Head: Holly Morris, Budget Coordinator Date: 02-03-15

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 
Roger Harmon, County Judge

Date Received by County Judge's Office: _____ Date Received by Budget Coordinator: HM 02-03-2015

Approved

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 9th day of February 2015, the Commissioner's Court, with the following members being present

Roger Harmon	-	County Judge
Rick Bailey	-	Commissioner Pct #1
Kenny Howell	-	Commissioner Pct #2
Jerry D. Stringer	-	Commissioner Pct #3
Larry Woolley	-	Commissioner Pct #4

Commissioners Court

FEB 9 2015

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 22, 2014, the Court heard and approved the budget for the year 2015 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Constable, Pct. #4 Department #: 0100-5530

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Personnel Salaries</u>	<u>0100-5530-51030-LE</u>	<u>343.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED TO:		\$ <u>343.00</u>

TRANSFER FROM:

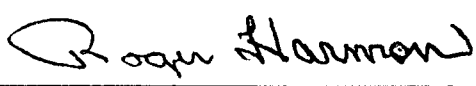
LINE-ITEM NAME	NUMBER	AMOUNT
<u>Fees and Services</u>	<u>0100-5530-54000-LE</u>	<u>343.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED FROM:		\$ <u>343.00</u>

EXPLANATION:

Pay overtime appr. in CC 1-26-2015

Department Head: Gary Braly Date: 1-27-15

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 
Roger Harmon, County Judge

Date Received by County Judge's Office: _____ Date Received by Budget Coordinator: HM 2-03-2015

Approved

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 9th day of February 2015, the Commissioner's Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

Commissioners Court

FEB 9 2015

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 22, 2014, the Court heard and approved the budget for the year 2015 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: County Court at Law II Department #: 0100-4110

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Dues and Conferences	0100-4110-54100-AJ	2,000.00
TOTAL TRANSFERRED TO:		\$ 2,000.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Indigent Court Reporter Records	0100-4110-55850-AJ	2,000.00
TOTAL TRANSFERRED FROM:		\$ 2,000.00

EXPLANATION:

Budget shortage

Department Head: Karen Jones Date: 1-27-15

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon
Roger Harmon, County Judge

Date Received by County Judge's Office: _____ Date Received by Budget Coordinator: HM 2-03-2015

Approved

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 9th day of February 2015, the Commissioner's Court, with the following members being present

~~Commissioners Court~~

Roger Harmon	-	County Judge
Rick Bailey	-	Commissioner Pct #1
Kenny Howell	-	Commissioner Pct #2
Jerry D. Stringer	-	Commissioner Pct #3
Larry Woolley	-	Commissioner Pct #4

FEB 9 2015

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 22, 2014, the Court heard and approved the budget for the year 2015 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Non-Departmental Department #: 0100-5100

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Equip-NonCap (\$1,000 to <\$5,000 ea)	0100-5100-56510-GG	5,000.00
TOTAL TRANSFERRED TO:		\$ 5,000.00

TRANSFER FROM:

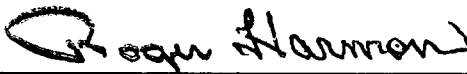
LINE-ITEM NAME	NUMBER	AMOUNT
Operating Reserve	0100-5100-53970-GG	5,000.00
TOTAL TRANSFERRED FROM:		\$ 5,000.00

EXPLANATION:

Budget shortage-purchase AED for Guinn per Judge Bosworth

Department Head: Holly Morris, Budget Coordinator Date: 2-03-15

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 
Roger Harmon, County Judge

Date Received by County Judge's Office: _____ Date Received by Budget Coordinator: HM 2-03-2015

Training / Seminar Approval Form

Department Name: County Clerk

Seminar Name: 2015 UT Law Conference- County and District Clerks Legal Education Program

Purpose: Required Continuing Education

Place: Embassy Suites, San Marcos, Texas

Date: April 29- May 1, 2015

Who Will Be Attending:
Becky Ivey

Karen Alexander

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Job training
- Improve work performance
- Required certification

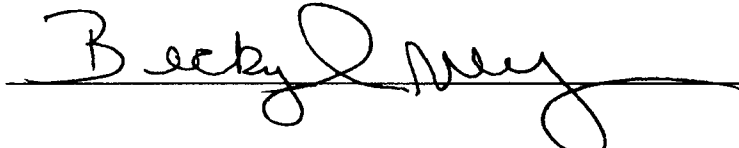
Attach Registration Form and Complete the following information:

Amount of registration \$ 440.00 Date registration is due :

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: FEB 9 2015 DATE: _____

Approved

Training / Seminar Approval Form

ORIGINAL

Department Name: Johnson County Sheriff's Office

Seminar Name: Texas Jail Commission

Purpose: Mandatory meeting on Jail expansion project

Place: Austin, Texas

Date: February 4, 2015

Who Will Be Attending:
David Blankenship

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Job training
- Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ - 0 - Date registration is due

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:  010-561-5410

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: FEB 9 2015 DATE: _____

Approved

Training / Seminar Approval Form

ORIGINAL

Department Name: Sheriff's Office

Seminar Name: Fire and Arson Investigators Seminar

Purpose: training

Place: College Station, TX

Date: March 22-27, 2015

Who Will Be Attending:
Steve Shaw

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Job training
- Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 195.00 Date registration is due have PO

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:  _____ 010-560-5411

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE Commissioners Court DATE: _____

APPROVED BY COMMISSIONER'S COURT: FEB 9 2015 DATE: _____

Approved

Training / Seminar Approval Form

ORIGINAL

Department Name: S.T.O.P. Special Crimes Unit

Seminar Name: DEA Basic Investigators Narcotics School

Purpose: Training

Place: Abilene, TX

Date: 02/23/2015 - 3/06/2015

Who Will Be Attending:
Daniel Ragsdale Jr.

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- XX Job training
- XX Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 0 Date registration is due _____

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: *Adam King*

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE Commissioners Court DATE: _____

FEB 9 2015

APPROVED BY COMMISSIONER'S COURT: **Approved** DATE: _____

Training / Seminar Approval Form ORIGINAL

Department Name: Extension/251

Seminar Name: Central Region FCS Summit

Purpose: Job Training

Place: Weatherford, TX

Date: 2/11/15-2/13/15

Who Will Be Attending:
Gracie Walling, CEA-FCS

This Training/ Seminar is necessary for the following reasons:

- Required continuing education xx Job training
- Improve work performance Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 70.00 Date registration is due 2/01/15

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: Zach Davis

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE Commissioners Court DATE: _____

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

Approved